



**HEART OF OHIO CHAPTER MEET  
INDOOR MEET REGISTRATION FORM**

**Sunday April 29, 2012 – 10:00 am-5:00 pm  
Coughlin Chevrolet - 9000 East Broad Street - Pataskala Ohio 43062**

**Check Our Chapter Website for the  
Latest Meet Information, Registration  
Information, Meet Contacts, and Map  
[www.ncrs.org/hoo](http://www.ncrs.org/hoo)**

**The Heart of Ohio Chapter invites fellow NCRS members to join us at our indoor Chapter meet at Coughlin Chevrolet, Pataskala, Ohio.**

Name \_\_\_\_\_ Spouse/Guest Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone (\_\_\_\_\_) \_\_\_\_\_ NCRS # \_\_\_\_\_  
Email Address \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

**COST**

- Meet Registration (covers Member & Spouse only) \$ 25.00
- Guest Lunch @ \$15.00 per person x # \_\_\_\_\_ \$ \_\_\_\_\_
- Flight Judging Entry @ \$40.00 \$ \_\_\_\_\_
- Bowtie, Duntov, McLelland & Hill Display** No charge
- Sportsman Display - with ribbon @ \$12.00 \$ \_\_\_\_\_
- Sportsman Display - no ribbon @ 5.00 \$ \_\_\_\_\_
- Join the Heart of Ohio Chapter @ \$20.00 \$ \_\_\_\_\_
- Meet T-Shirt Size \_\_\_\_\_ Extra T Shirt @ \$10 ea. \$ \_\_\_\_\_
- Total Amount Remitted** \$ \_\_\_\_\_

**JUDGES INFORMATION**

I would like to judge: 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_  
(Class: C-1 through C-4) / (Category: Interior, Exterior, Mechanical, Chassis, Operations)

NCRS Judging Level \_\_\_\_\_

I would like to be an Observer Judge: Yes \_\_\_ No \_\_\_

I would like to help Tabulate: Yes \_\_\_ Name \_\_\_\_\_

**Make check payable to: Heart of Ohio Chapter - NCRS.**

**Mail meet registration form, proof of insurance, and payment to: Richard Lomax, 4097 Delancy Park Drive, Dublin OH 43016.**

**PLEASE NOTE: WE RESERVE THE RIGHT TO LIMIT THE NUMBER AND CLASS OF FLIGHT CARS. NO JUDGED CAR REGISTRATIONS ACCEPTED AFTER APRIL 7, 2012. PREREGISTRATION DATE IS BASED ON POSTMARK DATE. For questions contact Richard Lomax: [lomax.24@osu.edu](mailto:lomax.24@osu.edu)**

**JUDGED / DISPLAY CAR INFORMATION**

Year \_\_\_\_\_ Body Type \_\_\_\_\_  
CI/HP \_\_\_\_\_ Complete VIN No. \_\_\_\_\_  
Insurance Company \_\_\_\_\_ Policy No. \_\_\_\_\_ Expires \_\_\_\_\_

**SCHEDULE:**

- 9:00 a.m-9:45 a.m.....Check in at Meet
- 10:00 a.m.....Judging Begins
- 4:30 p.m.....Award Presentations

**Lunch:**

Lunch will be provided for all registered owners, registered guests and registered judges

I agree to insure my vehicle against loss, damage, and liability and to provide proof of such insurance to NCRS. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless NCRS, its officers, directors, agents, employees and chapters for any acts or omissions which may result in the theft, damage or destruction of my property or injury to me or others occurring during or as a consequence of this chapter, wherever located.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_