

# NCRS Northern California Chapter (NCC) Spring Meet Registration Form Saturday, April 10, 2010

You are all invited to attend NCC's Spring Chapter Meet to be held at the Hampton Inn & Suites Waterfront, 2 Harbor Center, Suisun City, CA 94585, 707-429-0900. A block of 15 rooms is being held until March 10th at the rate of \$89.00 + tax. Reservations are in the name of NCRS and the code is C-VET.

**General Meet Information**

Glorie McNay 530-662-7951 [amcnay@pacbell.net](mailto:amcnay@pacbell.net)

**Judging Information**

John Tidwell 530-432-2503 [sampanjohn@earthlink.net](mailto:sampanjohn@earthlink.net)  
Mike Ingham 510-420-0968 [michael.ingham248@gmail.com](mailto:michael.ingham248@gmail.com)

**Judging School Friday, 4/9, at 5:00 pm sharp**

**Flight Judging Saturday, 4/10 at 9:00 am sharp**

**Event Schedule - Friday, 4/9**

2:00 pm – 4:00 pm Open Registration  
Dinner on own

**Event Schedule – Saturday, 4/10**

7:30 am – 8:30 am Registration  
8:30 am Cars in place

**NCRS Membership Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

Name: \_\_\_\_\_

Spouse/Companion: \_\_\_\_\_

Non-NCRS Guest \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Note: Registrations without complete information will be returned without processing**

**EVENT REGISTRATION**

\_\_\_\_ Family Registration @ \$20 \$ \_\_\_\_\_  
\_\_\_\_ Guest Fee (non-NCRS member) @ \$10 Each \$ \_\_\_\_\_

**IN ORDER TO PROVIDE QUALITY JUDGING, WE RESERVE THE RIGHT TO LIMIT THE NUMBER OF CARS JUDGED. PREFERENCE WILL BE GIVEN TO CARS THAT HAVE NOT BEEN JUDGED BEFORE, AND IN ORDER OF DATE REGISTRATION WAS RECEIVED**

**Cut off date: March 26, 2010**

CORVETTE REGISTRATION (One Registration form per car) (Circle ONE) Driven / Trailered

Year \_\_\_\_\_ CID/HP \_\_\_\_\_ Coupe \_\_\_\_\_ Convertible \_\_\_\_\_ Ext. Color \_\_\_\_\_

Complete VIN \_\_\_\_\_

Int. Color \_\_\_\_\_ (Circle ONE) Vinyl/Leather

Insurance Co \_\_\_\_\_ Policy No \_\_\_\_\_ Exp \_\_\_\_\_

\_\_\_\_ Flight Judging Entry @ \$50 \$ \_\_\_\_\_

\_\_\_\_ Sportsman Entry @ \$10 \$ \_\_\_\_\_

\_\_\_\_ Special Display Bowtie – Duntov - McLellan - American Heritage (circle one) FREE

**TOTAL \$ \_\_\_\_\_**

**Make check payable to: NCC/NCRS** and send completed application to:  
Sharyl Ingham, 6047 Lawton Avenue, Oakland, CA 94618 510-420-0968 [sharylingham@gmail.com](mailto:sharylingham@gmail.com)

**No refunds after March 26, 2010**

JUDGING/TABULATION PARTICIPATION (Check if needed: [ ] Please see reverse side for second judge/tab participant information.)

Name \_\_\_\_\_ Judging/Tabbing Level \_\_\_\_\_

I would like to judge: 53-55 \_\_\_ 56-57 \_\_\_ 58-60 \_\_\_ 61-62 \_\_\_ 63-64 \_\_\_ 65 \_\_\_ 66 \_\_\_ 67 \_\_\_ 68-69 \_\_\_ 70-72 \_\_\_ 73-77 \_\_\_ 78-82 \_\_\_

84-89 \_\_\_ 90-93 \_\_\_ 94-95 \_\_\_ I would like to tabulate: \_\_\_

Anyone attending this event, whether you bring a Corvette or not, must register and sign the following Hold Harmless Agreement. Anyone bringing a Corvette, whether to be judged or not, must read and sign the following Hold Harmless Agreement. Proof of registration and in-force insurance must be provided at the Meet Registration Desk when you check in, BEFORE the car can be Operations Checked and / or placed in it's final location.

**HOLD HARMLESS AGREEMENT**

I agree to insure my vehicle(s) and property against loss, damage, and liability and to provide proof of such insurance to NCRS at time of registration. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless NCRS, its officers, directors, agents, employees, and chapters for any acts or omissions that may result in the theft, damage, or destruction of my property or injury to me or to others, occurring during, or as a consequence of this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_