



# Queen City NCRS Chapter Meet September 25, 2021

**Event schedule:**

8:00 am Registration opens  
9:00 am Flight Judging  
12:00 pm Lunch  
3:00 pm Judging School  
Awards ceremony to follow

Please join us on Saturday, September 25th for our annual indoor chapter meet at Columbia Chevrolet located at 9750 Montgomery Rd, Cincinnati, OH, 45242. Deadline for event flight judging registration is September 15, 2021. Cars will be accepted after the deadline only with approval of the judging chairman.

**Online registration discounted at [www.ncrs.org/forums/register/event-subscription.php](http://www.ncrs.org/forums/register/event-subscription.php)**

Name \_\_\_\_\_ NCRS Member# \_\_\_\_\_  
Spouse/Children (included in registration) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_ Phone# \_\_\_\_\_

Family Registration (Required for all) <b>Register online to save \$10!</b>	\$20.....\$ _____
Guest fee or additional lunch	\$15.....\$ _____
Flight Judging and Concours Judging (limited availability)	\$75.....\$ _____
Sportsman Display Entry (with ribbon)	\$20.....\$ _____
Sportsman Display Entry (no ribbon)	\$5.....\$ _____
Join the Queen City Chapter	\$20.....\$ _____
Bowtie / Duntov / McLellan for display	(no charge-please circle class and fill in vehicle info)
Late fee ( <b>after September 15, 2021</b> )	\$10.....\$ _____
Total (Checks payable to QCNCRS)	<b>Total \$</b> _____

**The following must be completed for Flight Judging and Sportsman entry:**

Vehicle Year \_\_\_\_\_ VIN \_\_\_\_\_ Body Build Date code \_\_\_\_\_  
Exterior car color \_\_\_\_\_ Paint Code # \_\_\_\_\_ Coupe or Convertible \_\_\_\_\_  
Engine CID / HP (ie 350/350) \_\_\_\_\_ / \_\_\_\_\_ Body # (only for years 63-67) \_\_\_\_\_  
Interior car color \_\_\_\_\_ Trim Code# \_\_\_\_\_ Vinyl or Leather \_\_\_\_\_  
Insurance company name \_\_\_\_\_  
Policy # \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Please enclose a copy of your current insurance policy and vehicle title with this completed form**

Would you like to judge (Circle Y or N) Observe judge (Circle Y or N) Would you like to tabulate (Circle Y or N)  
1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_  
(Interior, Mechanical, Chassis, Exterior for C1, C2, C3, C4 - example Chassis C3)

Mail registrations to: Shannon Urton at 3208 Golden Fox Trail, Lebanon, Ohio 45036 or [smurton@cinci.rr.com](mailto:smurton@cinci.rr.com)  
For general or judging questions call John Ballard (cell: 502-905-3942) or email [johnballard40@gmail.com](mailto:johnballard40@gmail.com)

I agree to insure my vehicle(s) and property against loss, damage, and liability; and to provide proof of insurance to NCRS as stated above. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless the NCRS, its officers, directors, agents, employees, and members of these agencies for any acts or omissions which may result in the theft, damage, or destruction of my property or injury to me or others during or as a consequence of this event wherever located. I agree to the terms and conditions of the NCRS Drug and Alcohol Policy and the NCRS COVID-19 policy.

Signature \_\_\_\_\_ Date \_\_\_\_\_